

## Message Text

UNCLASSIFIED

PAGE 01 MOSCOW 08246 091718Z  
ACTION EUR-12

INFO OCT-01 ISO-00 OC-06 CCO-00 EPA-04 INT-05 L-03  
CIAE-00 INR-07 NSAE-00 OES-07 USIA-15 CEQ-01 /061 W  
-----100330Z 004240 /15  
R 091642Z JUN 77  
FM AMEMBASSY MOSCOW  
TO SECSTATE WASHDC 8507

UNCLAS MOSCOW 8246

DEPT PASS TO EPA FOR SHOSTAL

DEPT PASS TO INTERIOR/NFWS FOR SCRIBINE

E.O. 11652: N/A  
TAGS: SENV, UR, US  
SUBJ: US-USSR ENVIRONMENTAL AGREEMENT: US EXHIBIT (02.04-21)

1. HYDROMET PROVIDED SCIENCE OFFICE ON JUNE 6 WITH A LETTER FROM  
YU. YARALOV TO DR. E.A. CONNALLY OF THE NATIONAL PARK SERVICE.  
LETTER BEING POUCHED VIA EUR/SOV/EXCHANGES UNDER REGISTRY 3583890.  
INFORMAL SCIENCE OFFICE TRANSLATION IS PROVIDED BELOW.

2. QUOTE. DEAR MR. CONNALLY\*

THE SOVIET-AMERICAN MEMORANDUM CONTAINS A POINT CONCERNING THE  
ORGANIZATION OF ARCHITECTURAL EXHIBITIONS IN OUR  
COUNTRIES. THE US EXHIBITION IS TO TAKE PLACE IN THE USSR  
DURING THE FIRST TWO QUARTERS OF THE CURRENT YEAR AND THE  
USSR EXHIBITION IS TO OPEN IN THE USA DURING THE THIRD AND  
FOURTH QUARTERS.

WE WOULD LIKE TO OBTAIN INFORMATION ON THE FOLLOWING QUESTIONS:  
WHEN DO YOU PLAN TO OPEN THE EXHIBITION, IN WHAT CITIES WOULD  
YOU LIKE TO EXHIBIT, AND WHAT IS THE FORM OF THE EXHIBIT  
(SLIDES OR PICTURES)? WE WOULD ALSO LIKE TO KNOW THE  
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PAGE 02 MOSCOW 08246 091718Z

QUANTITY OF EXHIBITS AND THE AREA NECESSARY FOR DEMONSTRATION  
PURPOSES.

WE REQUIRE THIS DATA TO ORGANIZE THE EXHIBITION IN THE USSR.  
THE EXHIBITION WE ARE PLANNING TO BRING TO THE USA WILL  
CONSIST OF 250 PICTURES OF 30/50 CENTIMETERS WITH A  
COVERING TEXT OF 20-30 PAGES AND 100-150 SLIDES. THE

EXHIBIT WILL INCLUDE APPROXIMATELY 35-40 PANELS, EACH OF WHICH MEASURES 1X1 METER, FOR MOUNTING EXHIBIT MATERIALS ON BOTH SIDES.

THE EXHIBITION IS TITLED, "PRESERVATION OF THE HISTORICAL AND ARCHITECTURAL HERITAGE OF THE USSR."  
THIS INFORMATION IS ONLY PRELIMINARY AND, OF COURSE, SOME CHANGES MAY BE MADE.

LOOKING FORWARD TO YOUR REPLY, YU. YARALOV. END QUOTE.  
MATLOCK

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ENVIRONMENT, AGREEMENTS, DOCUMENTS, TEXT, EXHIBITS, POUCH SERVICES  
**Control Number:** n/a  
**Copy:** SINGLE  
**Sent Date:** 09-Jun-1977 12:00:00 am  
**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
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**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01-Jan-1960 12:00:00 am  
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**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**SAS ID:** 2215388  
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**Status:** NATIVE  
**Subject:** US-USSR ENVIRONMENTAL AGREEMENT: US EXHIBIT (02.04-21)  
**TAGS:** SENV, UR, US  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/b02a1782-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009